

# POWDER HORN 2010

## SAM HOUSTON AREA COUNCIL

Aug 27-29, 2010 (Fri-Sun) at El Rancho Cima, near Wimberly, Texas  
and Sep 24-26, 2010 (Fri-Sun) at Camp Strake, Conroe, Texas



### ACCEPTANCE OF INVITATION

- ★ I accept the invitation to attend the Powder Horn course being held on the above dates.
- ★ I understand that I must attend both weekends of the course.
- ★ I understand that I must be able to meet the physical requirements of the BSA Medical Form in a backcountry environment, and must supply a completed BSA Medical Form by the beginning of the course.
- ★ I understand that I must complete basic training in my registered position, including any applicable outdoor skills training, to meet the eligibility requirements.
- ★ I understand that I must complete the Youth Protection, Safe Swim Defense, Safety Afloat, Climb On Safely, and Trek Safely trainings prior to the first weekend, and will bring evidence of completion with me.
- ★ I understand that if I wish to experience any of the water-based activities, I must have completed the BSA Swim Test.

Name (please print): \_\_\_\_\_  Male  Female

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Preferred Phone:  Business  Cell  Home \_\_\_\_\_

Alternate Phone:  Business  Cell  Home \_\_\_\_\_

Email Address: \_\_\_\_\_

Council: \_\_\_\_\_ District: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_

#### Talent Release

I hereby assign and grant to the Boy Scouts of America and the Sam Houston Area Council ('the BSA') the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me by the BSA, and I hereby release the BSA from any and all liability from such use and publication. I hereby authorize the reproduction, sale, copy-right, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA and I specifically waive any right to any compensation I may have for any of the foregoing.

Signed: \_\_\_\_\_

**Course Cost \$225.00**

*Enclose a \$50 minimum deposit or complete payment information with a copy of this form before August 1, 2010 to:*

**Sam Houston Area Council  
Powder Horn 2010  
P O Box 92-4528  
Houston TX 77292-4528**

*(Partial scholarships may be available. For more information, please contact Thomas Franklin directly at [thomas.franklin@shac.org](mailto:thomas.franklin@shac.org) or 713-756-3387.)*

Cardholder Name: \_\_\_\_\_

Payment Method:  Cash  Check  Visa  Mastercard  AmEx  Discover

Card #: \_\_\_\_\_ Expiration date: \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Activity Code (for council use): 1-6801-954-20 (2010) 1-2629-954-00 (2009)

Find our Facebook group **SHAC POWDER HORN 2010**, or follow us on twitter **@SHACPH2010**  
You can also email for more information to **SHACPH2010@BALLOU.CX**