



# POWDER HORN

## COURSE DIRECTOR CONFERENCE

**Central Region, BSA**

**Friday, November 20 - 22, 2009**



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- When:** Registration begins at 7:00 pm and program starts at 8:00 pm on Friday, November 20th. The conference will end before noon on Sunday, November 22<sup>nd</sup>.
- Where:** Schiewetz Leadership Training Center, Miami Valley Council BSA  
4999 Northcutt Place  
Dayton, Ohio 45413
- Who Should Attend:** This conference is for anyone interested in learning more about how to plan a Powder Horn course. Future course directors, assistant course directors, staff advisors, and other staff members make up the majority of our participants. Councils considering holding a course in 2010 or even 2011 are strongly encouraged to send the anticipated course director and several others to the 2009 Conference. Much information presented will provide a strong foundation as you plan for your course.
- Attendance Requirements:**
- \* Have a desire to be a Powder Horn course director, assistant course director, or staff advisor.
  - \* Be approved by your Scout Executive.
  - \* Have attended or plan to attend a Powder Horn course. Conference participants who have not attended a Powder Horn course must complete one within twelve months of the conference to qualify as a course director.
- Conference Curriculum:** An experienced staff of past Powder Horn course directors will cover a wide range of Powder Horn topics, including: course standards and guidelines, course format, council & regional approval process, budgeting, staff selection & development, participant recruiting, logistics planning, program planning and instruction, newsletters, resource & give away items, living history, working with teens, website and e-mail resources, etc. Ample time will be dedicated to answering questions about how to run a successful course.
- Fee:** \$80 - covers course materials, meals and lodging.
- Housing:** We will be staying in cabins located at the Training Center. The facility has four cabins. These cabins provide a total of 8 bunk beds on two separate sides, each with a full bath. They are all handicapped accessible. A center living area and kitchen contain chairs and couches along with a stove, refrigerator, sink and microwave. Each cabin also has a dining table and chairs. The loft is available for those who are a little more adventurous with seven sleeping pads to be used with your own sleeping bags. Cabins are within easy walking distance of the Main Lodge.

If you should have any questions, please contact Area 4 Powder Horn Coordinator Nancy Peto at 614-306-9768 or by email at [nancypeto@hotmail.com](mailto:nancypeto@hotmail.com).

# Central Region, BSA Powder Horn Course Director's Conference Application

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**Course Date: November 20 - 22, 2009**

**Course Location: Schiewetz Leadership Training Center, Miami Valley  
Council BSA**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone Number \_\_\_\_\_ E-mail Address \_\_\_\_\_  
Council Name \_\_\_\_\_  
Council Number \_\_\_\_\_ Council Headquarter City \_\_\_\_\_  
Volunteer Currently Registered with BSA as: \_\_\_\_\_  
Scout Executive Approval: \_\_\_\_\_

**PLEASE SEND APPROVED APPLICATIONS AND FEES TO:**

**Attn: Venturing Staff Advisor**

**Central Region, BSA**

**230 West Diehl Road**

**P.O. Box 3085**

**Naperville, IL 60566-7085**

**Fax and e-mail registrations are also accepted.**

**Fax: (630) 983-7703**

**E-Mail: [tesha.styles@scouting.org](mailto:tesha.styles@scouting.org)**

**Fee is \$80 per participant (includes lodging, meals, and program materials)**

**Make checks payable to BSA and include participant's name on the check.  
Applications and fees must be returned to the Central Region by November 10th.**

**Central Region Powder Horn Coordinator**

**Roger Mantony can be reached by email at [rogerlman@aol.com](mailto:rogerlman@aol.com)**

**REGIONAL OFFICE USE ONLY ACCOUNT # 62005-9010**

**Date Application Received: \_\_\_\_\_ Date Information Sent: \_\_\_\_\_**

**Amount Received: \_\_\_\_\_ Council Check: \_\_\_\_\_ Date: \_\_\_\_\_**

**Downloaded form at [www.powderhorn-bsa.org](http://www.powderhorn-bsa.org)**